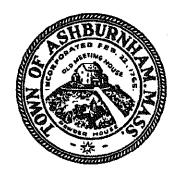
**Board of Selectmen** Extension 0 **Town Administrator** Extension 0 Town Accountant Extension 1, Option 3 Town Clerk Extension 3 Tax Collector Extension 1, Option 2 Treasurer Extension 1, Option 1 **Board of Assessors** Extension 2 Land Use Office Extension 6 Planning Board Extension 4, Option 1 Conservation Commission Extension 4, Option 2



## TOWN OF ASHBURNHAM

Town Hall, 32 Main Street Ashburnham, Massachusetts 01430 Animal Control
Board of Health
Building Commission
Conservation Commission
Council on Aging
Cultural Council
Electrical Inspector
Gas & Plumbing Inspector
Historical Commission
Municipal Planning
Parks & Recreation
Planning Board
Zoning Board of Appeals

**PHONE:** (978)-827-4100 **FAX:** (978) 827-4105

ASHBURNHAM, MA

16 MAR 30 AM 10: 52

Board of Health Agenda Monday April 4, 2016 6:30 PM Town Hall Lower Meeting Room

6:30 PM

Convene

Approve Agenda

Approve Minutes:

3/7/16

## Hearings:

# **Septic Permits:**

- 90 Murray Rd. -- D-Box
- 88 Sherbert Rd. Upgrade

#### Other:

- Camp Split Rock (Stowell Rd.) portable toilet request
- Naukeag Hospital discussion

### Correspondence:

NABH Food Service Inspections: Overlook, Lucky Dragon, Briggs

Any other business...